# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**



This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

THE JUDGE ADVOCATE GENERAL'S LEGAL CENTER AND SCHOOL (TJAGLCS)

REPORTING PERIOD

OCTOBER 1 - MARCH 31 *(Year)* 1 Oct 18 - 31 Mar 19

APRIL 1 - SEPTEMBER 10 *(Year)*

NEGATIVE REPORT

| | TRAVELER *(Name/Title)* | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|---|---|---|---|---|---|---|---|---|
| EXAMPLES | John Smith<br>Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Hotel<br>Air Transportation<br>Meals | X | X<br><br>X | $280<br>825<br>120 |
| EXAMPLES | Joyce Smith<br>Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Air Transportation<br>Meals | X | X | $825<br>120 |
| NAME<br>MAJ Sara Tracy-Ruazol | DESCRIPTION<br>Speaking Engagement, North Alabama Federal Bar Association | LOCATION<br>Huntsville, AL | North Alabama Federal Bar Association | Air Transportation | | X | | 355.00 |
| | | | | Lodging | | X | | 100.00 |
| TITLE<br>Professor, TJAGLCS | SPONSOR<br>North Alabama Federal Bar Association<br>DATES: 13 December 2018 | DATES<br>12-13 Dec 19 | | Ground Transport | | X | | 90.00 |
| | | | | Meals | | X | X | 80.00 |
| NAME<br>CAPT Todd Huntley | DESCRIPTION<br>Speaking Engagement, North Alabama Federal Bar Association | LOCATION | North Alabama Federal Bar Association | Air Transportation | | X | | 355.00 |
| | | | | Lodging | | X | | 150.00 |
| TITLE<br>Professor, TJAGLCS | SPONSOR<br>North Alabama Federal Bar Association<br>DATES: 13 December 2018 | DATES<br>11-13 Dec 19 | | Ground Transport | | X | | 90.00 |
| | | | | Meals | | X | X | 100.00 |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR<br>DATES: | DATES | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR<br>DATES: | DATES | | | | | | |

AUTHORIZED FOR LOCAL REPRODUCTION

**STANDARD FORM 326** (2-98)
Prescribed by GSA/OGE (41 CFR 301-1)

| TRAVELER *(Name/Title)* | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|---|---|---|---|---|---|---|---|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| NAME | DESCRIPTION | LOCATION | | | | | |
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| NAME | DESCRIPTION | LOCATION | | | | | |
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| NAME | DESCRIPTION | LOCATION | | | | | |
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