# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: **0416-GSA-SA**



This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For defintions and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY: Department of the Army, Office of The Judge Advocate General

(1) REPORTING PERIOD: [ ] OCTOBER 1 - MARCH 31 *(Year)* [✔] APRIL 1 - SEPTEMBER 30 (Year) 2019 [ ] NEGATIVE REPORT

| | TRAVELER *(Name/Title)* | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED: SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|---|---|---|---|---|---|---|---|---|
| EXAMPLES | John Smith<br>Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11 - 13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Hotel<br>Air Transportation<br>Meals | <br>X<br> | X<br><br>X | $280<br>825<br>120 |
| EXAMPLES | Joyce Smith<br>Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11 - 13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Air Transportation<br>Meals | X<br> | <br>X | $825<br>120 |
| NAME: Judith A. Patrick (2) | DESCRIPTION: Boys & Girls Clubs of America (BGCA) 2019 National Conference (3) | LOCATION: Houston, TX (4) | (5) | | Airfare (10) | | ✔ | 700.00 |
| | | | | | Lodging | | ✔ | 1195.00 |
| TITLE: HQDA Youth Program Specialist (6) | SPONSOR: BGCA (7) | DATES: April 29-May 3, 2019 (9) | | | Meals | | ✔ | 100.00 |
| | DATES: (8) | | | | Registration Fee | | ✔ | 400.00 |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | | |
| TITLE | SPONSOR | DATES | | | | | | |
| | DATES: | | | | | | | |